



Lily's Mobile Homes, Inc.

8707 La Mesa Blvd, La Mesa, CA 91942 • DL1252249
PH: (619) 401-4082 • FAX: (619) 401-4061

STAR157

MANUFACTURED / MOBILE HOME TRANSFER DISCLOSURE STATEMENT

THIS DISCLOSURE STATEMENT CONCERNS THE MANUFACTURED HOME OR MOBILEHOME (HEREAFTER REFERRED AS "HOME")
LOCATED AT 351 E Bradley Ave #157 IN THE CITY OF El Cajon
COUNTY OF San Diego STATE OF CALIFORNIA, DESCRIBED AS

YEAR	DECAL	MAKE	MODEL	WIDTH	LENGTH	BEDS	BATHS
1974	LAY4806	SKYLINE		Approx 24'	52'	2	2
SER. NO. S5136U-X			INSIGNIA NO. MH274671-2				

IT IS A DISCLOSURE OF THE CONDITION OF THE ABOVE-DESCRIBED HOME IN COMPLIANCE WITH SUBDIVISION (B) OF SECTION 1102 OF THE CIVIL CODE AND SECTIONS 18025 AND 18046 OF THE HEALTH AND SAFETY CODE AS OF (DATE) 8/7/2024

IT IS NOT A WARRANTY OF ANY KIND BY THE LAWFUL OWNER OF THE MANUFACTURED HOME OR MOBILEHOME WHO OFFERS THE HOME FOR SALE (HEREAFTER THE SELLER), OR ANY AGENT(S) REPRESENTING ANY PRINCIPALS(S) IN THIS TRANSACTION, AND IS NOT A SUBSTITUTE FOR ANY INSPECTIONS OR WARRANTIES TO PRINCIPAL(S) MAY WISH TO OBTAIN. AN "AGENT" MEANS ANY DEALER OR SALESPERSON LICENSED PURSUANT OT PART 2 (COMMENCING WITH SECTION 18000) OF THE HEALTH AND SAFETY CODE, OR A REAL ESTATE BROKER OR SALESPERSON LICENSED PURSUANT TO DIVISION 4 (COMMENCING WITH SECTION 10000) OF DIVISION 13 OF THE BUSINESS AND PROFESSIONS CODE.

1. COORDINATION WITH OTHER DISCLOSURES & INFORMATION

THIS MANUFACTURED HOME AND MOBILEHOME TRANSFER DISCLOSURE STATEMENT IS MADE PURSUANT TO ARTICLE 1.5 (COMMENCING WITH SECTION 1102) OF CHAPTER 2 OF TITLE 4 OF DIVISION 2 OF THE CIVIL CODE. OTHER STATUTES REQUIRE DISCLOSURES, OR OTHER INFORMATION MAY BE IMPORTANT TO THE PROSPECTIVE BUYER, DEPENDING UPON THE DETAILS OF THE PARTICULAR TRANSACTION (INCLUDING, BUT NOT LIMITED TO, THE CONDITION OF THE PARK IN WHICH THE MANUFACTURED HOME OF MOBILEHOME WILL BE LOCATED: DISCLOSURES REQUIRED OR INFORMATION PROVIDED BY THE MOBILEHOME RESIDENCY LAW, SECTION 798 OF THE CIVIL CODE ET SEQ.: THE MOBILEHOME PARK RENTAL AGREEMENT OR LEASE: THE MOBILEHOME PARK RULES AND REGULATIONS: AND PARK AND LOT INSPECTION REPORTS, IF ANY, COMPLETED BY THE STATE OR LOCAL ENFORCEMENT AGENCY). SUBSTITUTED DISCLOSURES: THE FOLLOWING DISCLOSURES HAVE OR WILL BE MADE IN CONNECTION WITH THIS TRANSFER, AND ARE INTENDED TO SATISFY THE DISCLOSURE OBLIGATIONS OF THIS FORM, WHERE THE SUBJECT MATTER IS THE SAME:
 HOME INSPECTION REPORTS COMPLETED PURSUANT TO THE CONTRACT OF SALE OR RECEIPT FOR DEPOSIT.
 ADDITIONAL INSPECTION REPORTS OR DISCLOSURES:

2. SELLER'S INFORMATION

THE SELLER DISCLOSES THE FOLLOWING INFORMATION WITH THE KNOWLEDGE THAT EVEN THOUGH THIS IS NOT A WARRANTY, PROSPECTIVE BUYERS MAY RELY ON THIS INFORMATION IN DECIDING WHETHER, AND ON WHAT TERMS, TO PURCHASE THE SUBJECT HOME. SELLER HEREBY AUTHORIZES ANY AGENT(S), AS DEFINED IN SECTION 18046 OF THE HEALTH AND SAFETY CODE, REPRESENTING ANDY PRINCIPAL(S) IN THIS TRANSACTION TO PROVIDE A COPY OF THIS STATEMENT TO ANY PERSON OR ENTITY IN CONNECTION WITH ANY ACTUAL OR ANTICIPATED SALE OF THE HOME.
THE FOLLOWING ARE REPRESENTATIONS MADE BY THE SELLER(S) AND ARE NOT THE REPRESENTATIONS OF THE AGENT(S), IF ANY, AS DEFINED IN SECTION 18046 OF THE HEALTH AND SAFETY CODE. THIS INFORMATION IS A DISCLOSURE AND IS NOT INTENDED TO BE PART OF ANY CONTRACT BETWEEN THE BUYER AND THE SELLER
SELLER IS IS NOT OCCUPYING THE HOME

A. THE SUBJECT HOME INCLUDES THE ITEMS CHECKED BELOW WHICH ARE BEING SOLD WITH THE HOME:

	STOVE / RANGE	x	OVEN	x	COOK TOP		MICROWAVE
x	REFRIGERATOR		GARBAGE DISPOSAL	x	DISHWASHER	x	SMOKE DETECTORS
	WASHER		DRYER	x	CENTRAL HEATING		CENTRAL AIR COND
xx	CARBON MONOXIDE DEVICE(S)		BEDROOM QUICK RELEASE MECHANISM*	xx	WATER HEATER SEISMICALLY STRAPPED		EARTHQUAKE RESISTANT BRACING SYSTEM
	INTERCOM		TRASH COMPACTOR	x	WALL/ WINDOW AC		EVAPORATIVE COOLER
x	GAS WATER HEATER		ELECTRIC WATER HEAT		WATER SOFTENER		HOT TUB*
	PORCH DECKING	x	PORCH AWNING		GAZEBO		PRIVATE SAUNA*
	ATTACHED GARAGE		RAIN GUTTERS	x	CARPORT AWNING		DETACHED GARAGE
	NO. OF MINI-SPLIT A/C UNIT(S)						
EXHAUST FAN(S) IN kitchen				220 VOLT WIRING IN			
FIREPLACE(S) IN				GAS STARTER(S)			
ROOF(S) AND TYPE(S) metal				ROOF AGE (APPROX) Original to when the home was built			
OTHER							

*INSTALLATION OF A LISTED APPLIANCE, DEVICE OR AMENITY IS NOT A PRECONDITION OF SALE OR TRANSFER OF THE HOME. THE GARAGE DOOR OPENER, OR CHILD-RESISTANT POOL BARRIER MAY NOT BE IN COMPLIANCE WITH THE SAFETY STANDARD RELATING TO, RESPECTIVELY, AUTOMATIC REVERSING DEVICE STANDARDS OF CHAPTER 12.5 (COMMENCING WITH SECTION 19890) OF PART 3 OF DIVISION 13 OF, OR THE POOL SAFETY STANDARDS OF ARTICLE 2.5 (COMMENCING WITH SECTION 115920) OF CHAPTER 5 OF PART 10 OF DIVISION 104 OF, THE HEALTH AND SAFETY CODE. WINDOW SECURITY BARS MAY NOT HAVE QUICK-RELEASE MECHANISMS IN COMPLIANCE WITH THE 1995 EDITION OF THE CALIFORNIA BUILDING STANDARDS CODE.

ARE THERE, TO THE BEST OF YOUR (SELLER'S) KNOWLEDGE, ANY OF THE ABOVE THAT ARE NOT IN OPERATING CONDITION? x YES NO
IF YES, THE DESCRIBE. (ATTACH ADDITIONAL SHEETS IF NECESSARY):

The seller has never used the dishwasher so it is unknow if it works or not.

B. ARE YOU (THE SELLER) AWARE OF ANY SIGNIFICANT DEFECTS/MALFUNCTIONS IN ANY OF THE FOLLOWING IN CONNECTION WITH THE HOME?
 YES NO IF YES, CHECK APPROPRIATE SPACES(S) BELOW:

	INTERIOR WALLS	x	CEILING		FLOORS		EXTERIOR WALLS		INSULATION
	ROOF		WINDOWS		DOORS		ELECTRICAL		PLUMBING
	PORCH		DECK		STEPS/RAILING		AWNING		CARPORT
	SKIRTING		FOUNDATION		OTHER				

DESCRIBE: Water damage and stains on ceiling in several rooms. Damaged carpet.

IF ANY OF THE ABOVE IS CHECKED, EXPLAIN.(ATTACH ADDITIONAL SHEETS IF NECESSARY): DS

BUYER INIT _____ BUYER INIT _____ DATE _____ SELLER INIT JH SELLER INIT _____ DATE 8/7/2024

2. SELLERS INFORMATION (CONTINUED FROM PAGE 1)

C. ARE YOU (THE SELLER) AWARE OF ANY OF THE FOLLOWING:

Table with 5 columns: Question, YES, NO, Question, YES, NO. Contains 10 items regarding environmental hazards, room additions, damage, and encroachments.

D. 1. THE SELLER CERTIFIES THAT THE HOME IS EQUIPPED WITH A PROPERLY WORKING OPERABLE SMOKE DETECTOR... 2. THE SELLER CERTIFIES THAT THE HOME, AT THE CLOSE OF ESCROW, WILL BE IN COMPLIANCE WITH SECTION 18031.7 OF THE HEALTH AND SAFETY CODE... SELLER CERTIFIES THAT THE INFORMATION HEREIN IS TRUE AND CORRECT TO THE BEST OF THE SELLER'S KNOWLEDGE AS OF THE DATE SIGNED BY THE SELLER

3. AGENT'S INSPECTION DISCLOSURE (TO BE COMPLETED ONLY IF THE SELLER IS REPRESENTED BY AN AGENT IN THIS TRANSACTION)

THE UNDERSIGNED, BASED ON THE ABOVE INQUIRY OF THE SELLER(S) AS TO THE CONDITION OF THE HOME AND BASED ON A REASONABLY COMPETENT AND DILIGENT VISUAL INSPECTION OF THE ACCESSIBLE AREAS OF THE HOME IN CONJUNCTION WITH THAT INQUIRY, STATES THE FOLLOWING: [] AGENT NOTES NO ITEMS FOR DISCLOSURE. [X] AGENT NOTES THE FOLLOWING ITEMS (ATTACH ADDITIONAL SHEETS IF NECESSARY) The ceilings in several rooms have water damage from when the roof used to leak.

4. AGENT'S INSPECTION DISCLOSURE (TO BE COMPLETED ONLY IF THE AGENT WHO HAS OBTAINED THE OFFER IS OTHER THAN THE AGENT ABOVE)

THE UNDERSIGNED, BASED ON A REASONABLY COMPETENT AND DILIGENT VISUAL INSPECTION OF THE ACCESSIBLE AREAS OF THE HOME STATES THE FOLLOWING: [] AGENT NOTES NO ITEMS FOR DISCLOSURE. [X] AGENT NOTES THE FOLLOWING ITEMS (ATTACH ADDITIONAL SHEETS IF NECESSARY)

5. PROFESSIONAL ADVICE

BUYER(S) AND SELLER(S) MAY WISH TO OBTAIN PROFESSIONAL ADVICE AND/OR INSPECTIONS OF THE HOME AND TO PROVIDE FOR APPROPRIATE PROVISIONS IN A CONTRACT BETWEEN THE BUYER(S) AND SELLER(S) WITH RESPECT TO ANY ADVICE/ INSPECTIONS/DEFECTS I/WE ACKNOWLEDGE RECEIPT OF A COPY OF THIS TRANSFER DISCLOSURE STATEMENT.

6. RIGHT TO RESCIND

SECTION 1102.3a OF THE CIVIL CODE PROVIDES A PROSPECTIVE BUYER WITH THE RIGHT TO RESCIND THE PURCHASE OF THE MANUFACTURED HOME OR MOBILEHOME FOR AT LEAST THREE DAYS AFTER DELIVERY OF THIS DISCLOSURE, IF DELIVERY OCCURS AFTER THE SIGNING OF AN OFFER TO PURCHASE. IF YOU WISH TO RESCIND THE CONTRACT, YOU MUST ACT WITHIN THE PRESCRIBED PERIOD. A MANUFACTURED HOME OR MOBILEHOME DEALER OR REAL ESTATE BROKER IS QUALIFIED TO PROVIDE ADVICE ON THE SALE OF A MANUFACTURED HOME OR MOBILEHOME. IF YOU DESIRE LEGAL ADVICE, PLEASE CONSULT YOUR ATTORNEY.



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SELLER QUESTIONNAIRE

Address: 351 E Bradley Ave #157, El Cajon, Ca 92021

If "YES" is the answer to any of the questions below, please explain below each question.

	YES	NO
Within the last 3 years, has anyone died in the home or on the property?		X
Have there been any insurance or home warranty claims since you've lived in the home?		X
Are there any defects/deficiencies in the home that have not been disclosed to the buyer?		X
Any water intrusion from the roof, windows, doors, or other since you've lived in this home? The roof used to leak, it was patched/painted to prevent any further leakage.	X	
Are there any water leaks you are aware of?		X
Are you aware of any mold, fungus or mildew inside/outside the home? There are water stains in the ceiling in several rooms, unknown if there is mold/fungus or mildew.		X
Have you had any pets in your home since you have lived here?	X	
What kind of pet(s)? Cats		
Have you had any issues with pet urine, odors and such?		X
Are you leasing solar, water filters or anything else buyers should be aware of?		X
Any occupant of the property smoking or vaping inside or outside the home?		X
Have there been any fires inside or outside of this home that you are aware of?		X
Have there been any flooding inside or outside of this home that you are aware of?		X
Are / were there any issues with electrical since you've lived in the home? There was an electric shortage in one of the outlets. An electrician replaced 5 outlets and 1 breaker.	X	

DocuSigned by:

Jenie Hanson

8/7/2024

Seller

Date

Seller

Date

Buyer

Date

Buyer

Date